

# NOTICE OF HEARING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION of San Bernardino County** will hold a public hearing:

OCTOBER 17, 2012  
CITY OF SAN BERNARDINO  
CITY HALL - COUNCIL CHAMBERS  
300 North D Street, First Floor  
San Bernardino, California

Environmental documentation on the following projects is available for review in the staff office of the Local Agency Formation Commission. Anyone wishing to examine this documentation may contact the LAFCO staff office at 215 North D Street, Suite 204, San Bernardino, California 92415-0490, or call (909) 383-9900 within 21 days of this notice.

9:00 A.M. – Convene Regular Meeting

## **CONSENT ITEMS:**

1. Approval of Minutes for Regular Meeting of August 15, 2012
2. Approval of Executive Officer's Expense Report
3. Ratify Payments as Reconciled for Months of July and August 2012 and Note Cash Receipts
4. Review and Approve Request to County Auditor-Controller/Treasure/Tax Collector to collect Outstanding City and/or District Apportionment Amounts from First Proceeds of Tax Revenues for Fiscal Year 2012-13

## **PUBLIC HEARING ITEMS:**

5. Consent Items Deferred for Discussion
6. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3166; and (2) LAFCO 3166 – Reorganization to include Annexations to the Hesperia Water District and Detachments from County Service Area 70 and its Zone J (water service)

The proposed reorganization includes five separate areas encompassing a total of approximately 1,553 acres located within the City of Hesperia's boundaries. The areas are described as follows:

### **Area 1** (Annexation to Hesperia Water District and Detachment from CSA 70 and its Zone J)

Area 1 encompasses approximately 938 acres and is generally bordered by a combination of parcel lines and Muscatel Avenue (existing Hesperia Water District boundary) on the north, a combination of parcel lines, Palm Street, the California Aqueduct, Cedar Street, and Maple Avenue (existing Hesperia Water District boundaries) on the east, a combination of parcel lines and Whitehaven Street (existing Hesperia Water District boundary) on the south, and a combination of parcel lines, the California Aqueduct and Topaz Avenue on the west.

### **Area 2** (Annexation to Hesperia Water District and Detachment from CSA 70 and its Zone J)

Area 2 encompasses approximately 60 acres is within and is generally located along the I-15 Freeway right-of-way area, between Main Street and Bear Valley Road. The island area is generally bordered by the Hesperia Water District boundary on the east, a combination of the Hesperia Water District and the Victorville Water District boundaries on the west and northwest, and the Victorville Water District on the north, all within the I-15 Freeway right-of-way area.

### **Area 3** (Detachment from CSA 70 and its Zone J)

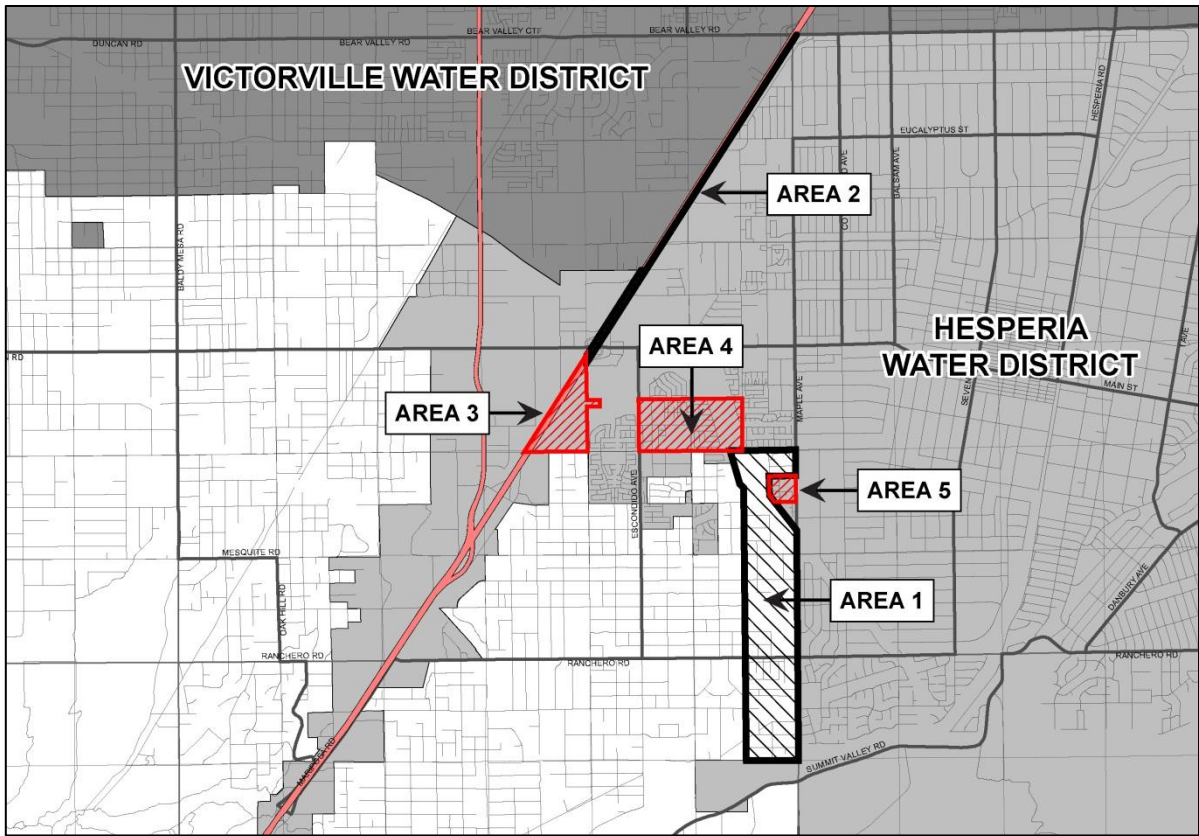
Area 3 encompasses approximately 185 acres and is generally bordered by a combination of parcel lines and the natural extension of Coyote Trail on the east, Muscatel Street (portion of existing Hesperia Water District) on the south, and the I-15 Freeway on the west.

### **Area 4** (Detachment from CSA 70 and its Zone J)

Area 4 encompasses approximately 325 acres located within the City of Hesperia. Area 4 is generally bordered by a combination of parcel lines and Sultana Street on the north, Topaz Avenue on the east, a combination of parcel lines and Muscatel Street (portion of existing Hesperia Water District) on the south, and Escondido Avenue on the west.

### **Area 5** (Detachment from CSA 70 and its Zone J)

Area 5 encompasses approximately 45 acres located within the City of Hesperia. Area 4 is generally bordered by Palm Street (existing Hesperia Water District boundary) on the north, Maple Avenue on the east, a combination of parcel lines and Cedar Street on the south, and parcel lines (existing Hesperia Water District boundary) on the west.



7. Consideration of: (1) Review of Mitigated Negative Declaration Prepared by the County of San Bernardino for Conditional Use Permit to Establish a 647,244 (max.) Sq. Ft. Industrial Building with 12,000 Sq. Ft. of Office Area to be Used as a High Cube Warehouse Distribution Facility on 31.16 acres as CEQA Responsible Agency for LAFCO SC#368; and (2) LAFCO SC#368 – City of Fontana Pre-Annexation Agreement No. 11-00002 for Sewer Service (APN 0232-051-02, -03, -11, -12, -26, -27, -35, and -38)

The proposed service contract is to provide sewer service to eight (8) parcels for a total of approximately 31.16 acres. The parcels are generally located on the east side of Sultana Avenue between Foothill and Arrow Boulevards, within the City of Fontana’s western sphere of influence.

**INFORMATION ITEMS:**

8. Notice of Receipt of Property Owner Petition Initiating Proposal for Detachment from the City of Redlands Pursuant to Government Code Section 56751
9. Executive Officer’s Oral Report
10. Commissioner Comments  
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)
11. Comments from the Public  
(By Commission policy, the public comment period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m.

In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Materials related to an item on this Agenda submitted to the Commission or prepared after distribution of the agenda packet will be available for public inspection in the LAFCO office at 215 N. D St., Suite 204, San Bernardino, during normal business hours, on the LAFCO website at [www.sbclafco.org](http://www.sbclafco.org), and at the hearing.

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

IF YOU CHALLENGE ANY DECISION REGARDING ANY OF THE ABOVE PROPOSALS IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED DURING THE PUBLIC TESTIMONY PERIOD REGARDING THAT PROPOSAL OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE LOCAL AGENCY FORMATION COMMISSION AT, OR PRIOR TO, THE PUBLIC HEARING.

The Political Reform Act requires the disclosure of expenditures for political purposes related to a change of organization or reorganization proposal which has been submitted to the Commission, and contributions in support of or in opposition to such measures, shall be disclosed and reported to the same extent and subject to the same requirements as provided for local initiative measures presented to the electorate (Government Code Section 56700.1). Questions regarding this should be directed to the Fair Political Practices Commission at [www.fppc.ca.gov](http://www.fppc.ca.gov) or at 1-866-ASK-FPPC (1-866-275-3772).

A person with a disability may contact the LAFCO office at (909) 383-9900 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION  
KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA SCHELL, Deputy Clerk to the Commission